SCSU DEPARTMENT OF PUBLIC HEALTH
M.P.H. ADMISSION SCREENING MATRIX

Applicant: _____ M _____ F_____ Date _____

Cohort Year (Entering): _____ Cohort: FT_____ PT_____ Faculty Reviewer _____

For Committee Use Only	TO BE COMPLETED BY APPLICANT (Please print legibly)
(4) 4.0 – 3.5 (3) 3.499 – 3.0 (2) 2.7 – 2.999 (1) 2.5 – 2-699	1. **GPA:** Undergraduate degree: **Overall Grade Point Average = _____** **Major Grade Point Average = _____** Graduate degree: **Grade Point Average = _____**
(4) Public health or medical science (3) Biological or social sciences (2) Other or unrelated advanced degree	2. **Academic Degrees:** (list by college, degree, year graduated and major)
(4) ≥ 5 years public health related (3) <5 years public health related (2) ≥ 5 years unrelated (1) <5 years unrelated	3. **Professional/Internship/ Volunteer Experience/ Awards:** (list by title, agency)
(1) Certifications or Licenses	4. **Certifications and/or Licenses:** (list all and year earned)
(4) Excellent: meets all criteria (3) Good: meets most criteria (2) Fair: meets some criterion (0) Poor: does not meet criteria	5. **Personal Essay:** (Summarize your reasons for seeking the MPH, your education/experience & your potential contribution to the field) a. _____ b. _____ c. _____
(4) Meets all criteria, very strongly recommended (3) Meets all criteria, strongly recommended (2) Meets all criteria, recommended (1) One recommendation meets criteria (0) Does not meet criteria	6. **Recommendations:** (List by name and title) a. _____ b. _____
/21	**Applicants who score at least 14/21 are given first consideration**