

Application for 2006
GAMMA THETA
UPSILON

International Geographical Honor Society

Due Date:
May 1, 2006

Scholarship Application Form

To be completed by student: **Date:** _____

MAXFIELD/RICHASON/RECHLIN SCHOLARSHIPS. These awards are granted to students who are: (1) GTU members, (2) majoring in Geography, and (3) will be a junior or senior this coming fall.

BUZZARD SCHOLARSHIPS. The *Undergraduate Award* is granted to a student who is (1) a GTU member, (2) majoring in Geography, (3) a member of the senior class, and (4) who has been accepted into a graduate program in Geography. The award is made after the winner has completed one term successfully at the institution offering this program. The *Graduate Award* is granted to a GTU member who is working on a graduate degree in Geography.

Check the award for which you are applying: Maxfield/Richason/Rechlin _____
Undergraduate Buzzard _____ **Graduate Buzzard** _____

1. **The name of your G.T.U. Chapter:** _____
 2. **Your name:** _____
 3. **Your Home Address?** _____

- Telephone () _____

4. **What Institutions of Higher Learning Have You Attended?**

Institution	Major	Minor	Years Attend ed	Degree Received or Expected

5. **Honors Received:** _____

6. **Maxfield/Richason/Rechlin Scholarship Applicants. Please describe your post graduate plans.**

7. **Buzzard Undergraduate Scholarship Applicants. Explain your plans for graduate school:**

- (a) What institution will you be attending? _____
- (b) Have you received a letter of acceptance? Yes ____ No ____
- (c) When will you enter? _____
- (d) Assistantships, scholarships or fellowships for graduate work?

8. **Buzzard Graduate Scholarship Applicants. Tell us about your graduate studies:**

- (a) Graduate degree expected and date: _____
- (b) If you are a candidate for a Master's degree, have you been accepted for graduate work at the doctoral level? Yes ____ No ____
- (c) Graduate assistantships, scholarships or fellowships you have held or currently hold (give dates for each):

9. **Buzzard Undergraduate and Graduate Scholarship Applicants. What are your plans after you receive your graduate degree?**

10. List your past and present contributions, including elected offices, to Gamma Theta Upsilon. Be specific and include dates.

11. Using your own handwriting, in the space below, state briefly how this scholarship would help you.

Your Signature: _____

Note: It is the applicant's responsibility to see that transcripts for all undergraduate and graduate work are sent to the First Vice President. It is also the applicant's responsibility to request letters of recommendation from the Chapter Sponsor and one other faculty member. **All of these must be received by Dr. Howard Johnson no later than May 1, 2006** in order for us to carefully study your application before the Business Meeting.

Send materials to: Dr. Howard G. Johnson, 206 Martin Hall, Jacksonville State University, Jacksonville, AL 36265

GTU Chapter Sponsor

RECOMMENDATION FOR
Maxfield-Richason/Rechlin/Buzzard
SCHOLARSHIP

DUE DATE: May 1, 2006

For which scholarship is the applicant applying? Maxfield/Richason/Rechlin _____
Undergraduate Buzzard _____ Graduate Buzzard _____

1. Name of Applicant _____
2. Specify objectively the contributions of the applicant to your G.T.U. Chapter:

3. Evaluate the applicant, suggesting why he/she is worthy to receive this award
(continue on reverse side if necessary):

4. Your Signature and Title: _____
5. Name of Chapter which you Sponsor: _____
6. Today's Date? _____

**Send materials to: Dr. Howard G. Johnson, 206 Martin Hall, Jacksonville
State University, Jacksonville, AL 36265**

Chairperson/Faculty Member *other than* the GTU Sponsor
RECOMMENDATION FOR
Maxfield-Richason/Rechlin/Buzzard
SCHOLARSHIP

DUE DATE, MAY 1, 2006

For which scholarship is the applicant applying? Maxfield/Richason/Rechlin _____
Undergraduate Buzzard _____ Graduate Buzzard _____

1. Name of Applicant: _____

2. His/Her GPA: Undergraduate Graduate
 Overall: _____ _____
 In Geography: _____ _____

3. His/Her Overall Rank in the Department (out of how many majors/graduate students)?

4. Evaluate the applicant, suggesting why he/she is worthy to receive this award. Be sure to mention the applicant's contributions to your Department. (Please attach a separate letter or use reverse side of this sheet.)

5. Your Signature, Name, Title, and University, date:

Send materials to: Dr. Howard G. Johnson, 206 Martin Hall, Jacksonville State University, Jacksonville, AL 36265